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December 2, 2005

Total Number of Pages
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Examiner Lan Dai T. Truong

Group Art Unit 2176

Business Phone (571) 272-7959

Telecopier Phone: (571) 273-8300

From: Dee So for ADRIAN J. LEE

Comments: Please see attached.

Serial No. 10/003,750

Docket No. 13768.198.1

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13768.198.1

RECEIVED
CENTRAL FAX CENTER**FILED VIA FACSIMILE** - (571) 273-8300**DEC 02 2005****PATENT APPLICATION**
Docket No. 13768.198.1**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Mark Lucovsky et al.

Serial No.:

10/003,750

) Art Unit
) 2176

Filed:

October 22, 2001

Conf. No.:

4906

For:

Identity-Centric Data Access

Examiner:

Lan Dai T. Truong

Customer No.:

47973

CERTIFICATE OF FACSIMILE TRANSMISSION**AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "B" and Response (3 pages)
- Amendment "B" and Response (25 pages)
- Facsimile Coversheet

Dated this 1st day of December, 2005.

Respectfully submitted,



ADRIAN J. LEE

Registration No. 42,785

Attorney for Applicant

Customer No. 47973

A21 ds
1250000011100001

DEC 02 2005

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B. BURNETT JENSEN
DAVID L. TOLSON
DAVID L. TOLSON
L. DAVID CHURCH
ANDREW J. LEE
WILLIAM D. ROY
CARL Y. RYAN**FILED VIA FACSIMILE - (571) 273-8300****PATENT APPLICATION**
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AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE**

Sir:

Transmitted herewith is an Amendment "B" for entry in the above-identified application.

----- Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

----- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

R. DAVID NYDEGGER JR.
PETER J. MALIN JR.
L. RICHARD PHILLIPS
WILLIAM R. BISHOP
ROBERT L. PHILLIPS
JENNIFER W. REYNOLDS
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MARK W. FORT
ANDREW M. SMITHVERNON L. RYAN
CO-OWNER* Admitted only in California
* Admitted only in Virginia

December 2, 2005

Page 2

Letter to the Official Draftsperson;

Set of _____ () sheets of drawings containing
Figures _____ including the proposed amendments
therein; and

A duplicate set of the _____ () sheets of drawings
with the changes therein highlighted in red.

To render the transmitted Amendment "B" timely filed enclosed
are the following:

Petition for a one (0)-Month Extension of Time; and

PTO 2038 Credit Card form in the amount of \$0.00 to
cover the fee for the extension of time.

X A Certificate of Facsimile.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 59	MINUS 59	= 0	X		X	
INDEPENDENT 9	MINUS 9	= 0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

Check No. 0 in the amount of \$0 is enclosed to cover the additional
claim fee.

December 2, 2005
Page 3

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.....

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 1st day of December 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 047973

AJL:ds
US0000004409V001

WORKMAN | NYDEGGER
INTELLECTUAL PROPERTY ATTORNEYS

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ADAM J. LEE
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Lan Dai T. Truong

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AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

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December 2, 2005

Page 2

Letter to the Official Draftsperson;

Set of _____ (____) sheets of drawings containing Figures _____ including the proposed amendments therein; and

A duplicate set of the _____ (____) sheets of drawings with the changes therein highlighted in red.

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PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

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CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 59	MINUS 59	0	X		X	
INDEPENDENT 9	MINUS 9	0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			1 _____		+ _____	
			TOTAL		TOTAL	0

Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

December 2, 2005

Page 3

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AJL:als
US0000004409V001

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)
Examiner:	Lan Dai T. Truong)
)
Customer No.:	47973)

AMENDMENT "B"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 15, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 19 of this paper.

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